## 4031213733

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FEC FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

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1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5FEC MAIL CENTER

|   |  |                            |   | •                          |   |
|---|--|----------------------------|---|----------------------------|---|
| $H_1 O_1 M_1 e_1 t_1 O_1 W_1 n_1 + F_1$                                     | $r_i e_i e_i d_i o_i m_i$  | $A_1c_1t_1i_0n_1N_1$       | e <sub>i</sub> t <sub>i</sub> w <sub>i</sub> o <sub>i</sub> r <sub>i</sub> k <sub>i i</sub> |                            |   |
|   |  |                            |   |                            |   |
| ADDRESS (number and street)   | [8, 9, 1, 3, , C, i, n, c, i, n, n, a, t, i, -, D, a, y, t, o, n, , R, d, ., , , , , , , , , ] |                            |   |                            |   |
| Check if different  |  |                            |   |                            |   |
| than previously reported. (ACC)   | West C   | h, e, s, t, e, r           | [O <sub>1</sub> H   | [4,5,0,6]                  | 9-[3,1,3,1]   |
| 2. FEC IDENTIFICATION NUMBER ▼  |  | CITY                       | STATE   | ▲ ZIP                      | CODE A  |
| C 0 0 5 2 8 9   | 0 1  | 3. IS THIS REPORT          | NEW<br>(N) OR   | AMENDED<br>(A)             |   |
| 4. TYPE OF REPORT<br>(Choose One)   | (b) Monthly<br>Report<br>Due On:   | Feb 20 (M2)  Mar 20 (M3)   | May 20 (M5) Jun 20 (M6)   | Aug 20 (M8)<br>Sep 20 (M9) | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12) |
| (a) Quarterly Reports:  |  | Apr 20 (M4)                | Jul 20 (M7)   | Oct 20 (M10)               | (Non-Election<br>Year Only)  Jan 31 (YE)                    |
| April 15 Quarterly Report (0  | Q1) (c) 12-Day   |                            | nd ha   |                            | <u> </u>  |
| July 15 Quarterly Report (0   | O2) PRE-EI   | ection                     |   | General (12G)              | Runoff (12R)  |
| October 15 Quarterly Report (0  | Heport   | for the: Conven            | tion (12C)  | Special (12S)              |   |
| January 31 Year-End Report (  |  | Election on                | / D.D / V.Y   | <u> </u>                   | the ate of  |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY)                 | POST-I   |                            | I (30G)   | Runoff (30R)               | Special (30S)   |
| Termination Report (TER)  |  | Election on                | , , , , , ,   | i                          | the ate of  |
| 5. Covering Period 01   |  | 2014 throi                 |   | 2014                       |   |
| I certify that I have examined the  | •  | •                          |   | rect and complete.         | <del> </del>  |
| Type or Print Name of Treasurer David R. Langdon, Esq., Assistant Treasurer |  |                            |   |                            |   |
| Signature of Treasurer  Date  Date  Date  Date                              |  |                            |   |                            |   |
| NOTE: Submission of false, error  | neous, or incomplete   | information may subject th | e person signing thie Rep   |                            |   |
| Office<br>Use<br>Only   |  |                            |   |                            | ORM 3X<br>12/2004   |

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